

Is there a Right to Life in the current Constitution? What do you think?



Common Answers:

- "I hope so!"
- "I think so!"
- "There has to be."
- "Yes, maybe."
- Blank looks

If so, where is it?

Common Answers:

"Yes, self evident truths – Life. Liberty and the Pursuit of Happiness" (most common answer – but that is The Declaration of Independence – not The Constitution)

"I don't know"

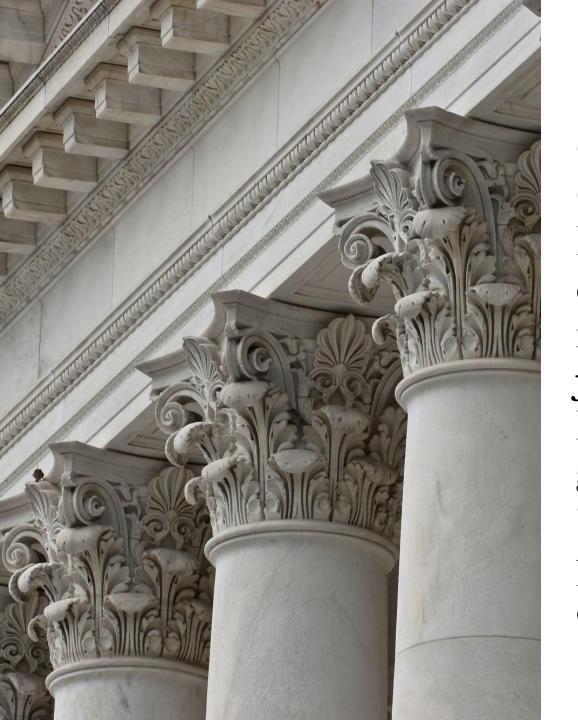
Correct Answer

Yes, The Right to Life is in The Constitution explicitly, in writing twice (undeniably)

5th Amendment: "No person shall be deprived of LIFE... without due process of law." (binds federal government) (1791) 14th Amendment: "Nor shall any state deprive any person of LIFE... without due process of law or be denied the equal protection of law." (binds state governments) (1868)

The key issue then is what did the term life mean when our forefathers put the governmental duty to protect life into the written Constitution twice?

Did they believe Life began at birth or before birth?



The Triumph of Original Intent

Currently six judges of The Supreme Court believe in the doctrine of Original Intent or Originalism. Originalism correctly holds that applying the original meaning of the words is the duty of judges. It is the only method which legitimately honors the consent of the governed, making our system "government of the people, for the people and by the people." It is not optional. It is their duty.

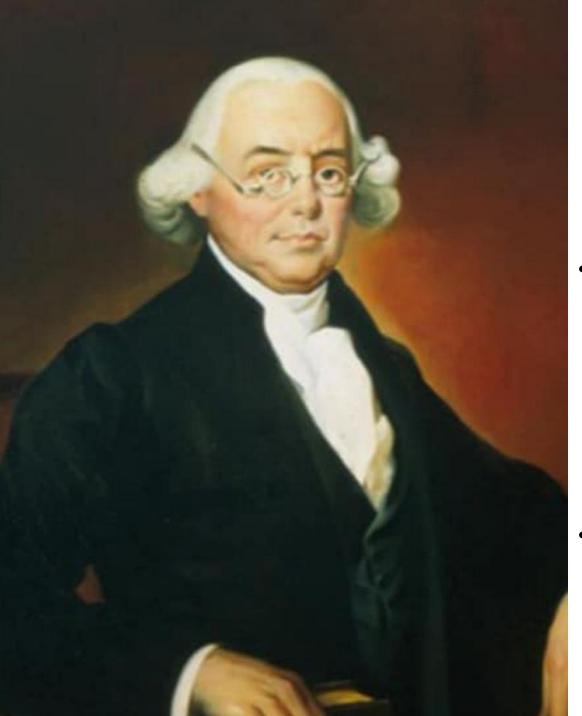
The Declaration of Independence

"We hold these truths to be self-evident, that all men are created equal, that they are endowed by their Creator with certain unalienable rights, that among these are life, liberty, and the pursuit of happiness -That, to secure these rights, governments are instituted among men, deriving their just powers from the consent of the governed, ..."



The Inner Public Entryway to The U.S. Supreme Court





What did the Founders say?

James Wilson - Signer of the Declaration, Constitution and Washington Appointee to the Supreme Court

• "With consistency, beautiful and undeviating, human life, from its commencement to its close, is protected by the common law. In the contemplation of law, life begins when the infant is first able to stir in the womb. By the law, life is protected not only from immediate destruction, but from every degree of actual violence, and in some cases, from every degree of danger."

Vol. II, Part II, Chapter XII: "Of Natural Rights of Individuals"

• "The law throws its shield around the person of every individual, from the highest to the lowest, and from the earliest to the latest period of existence."

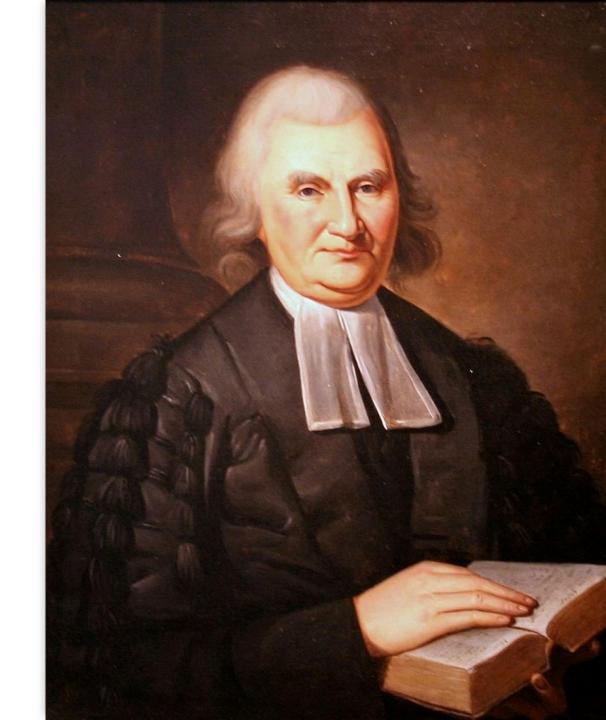
Vol. II, Part II, Chapter V: "Of Crimes Against the Persons of Individuals"

What did the Founders say?

John Witherspoon - Scottish-American Presbyterian minister and president of the College of New Jersey (now Princeton University

"[in America] we have denied the power of life and death to parents" (Lectures on Moral Philosophy)

Legal abortion gives parents the right to kill the child. Abortion and the Constitution are incompatible. The Constitution forbids it.



What did the Founders say?

James Kent, an early American jurist and legal scholar, wrote Commentaries on American Law (1820s) which became foundational in American legal education. Kent echoed longstanding common-law principles regarding the legal status of children in the womb:

"Wherever such consideration would be for his benefit, a child en ventre sa mere (in the mother's womb) is considered as absolutely born."

(1826 - Commentaries on American Law)



From Evidence Bible by Ray Comfort, p. 823: What God's Word Says About Abortion By Lynn Copeland

- God speaks very clearly in the Bible on the value of unborn children.
- God's Word says that He is personally made each one of us, and has a plan for each life: "Before I formed you in the womb I knew you, before you were born I set you apart: (Jer. 1:5). Even before I was born, God has chosen me to be His (Gal. 1:15). "For you created my inmost being; You knit me together in my mother's womb... Your eyes saw my unformed body. All the days ordained for me were written in Your book before one of them came to be (Psalm 139:13,16). "Your hands shaped me and made me... Did You not clothe me with skin and flesh and knit me together with bones and sinews? You gave me life" (Job 10:8-12). "This is what the Lord says He who made you, who formed you in the womb" (Isa. 44:2). "Did not He who made me in the womb make them? Did not the same One form both within our mothers?" (Job 31:15).
- Because man is made in God's own image (Gen. 1:27), each life is of great value to God: "Children are a gift from God" (Psa. 127:3). He even calls our children His own: "You took *your* sons and daughters whom you bore to Me and sacrificed them . . . You slaughtered My children" (Ezek. 16:20,21).

- The Bible says of our Creator, "In His hand is the life of every living thing and the breath of every human being" (Job 12:10). God, the giver of life, commands us not to take the life of an innocent person: "Do not shed innocent blood" (Jer. 7:6). "Cursed is the man who accepts a bribe to kill an innocent person" (Deut. 27:25). "You shall not murder. (Exod. 20:13).
- Taking the life of the unborn is clearly murder "He didn't *kill* me in the womb, with my mother as my grave" (Jer. 20:17) and God vowed to punish those who "ripped open the women with child" (Amos 1:13). The unborn child was granted equal protection in the law; if he lost his life, the one who caused his death must lose his own life: "If men who are fighting hit a pregnant woman and she gives birth prematurely but there is no serious injury, the offender must be fined . . . But if there is serious injury, you are to take life for life" (Exod. 21:22,23).
- Life is a gift created by God, and is not to be taken away by abortion.
- "I have set before you life and death, blessings and curses. Now choose life, so that you and your children may live." (Deut. 30:19)

Gonzalez v. Carhart Opinion of the Court

"...Some women come to regret their choice to abort the **infant life** they once created and sustained. See Brief for Sandra Cano et al. as Amici Curiae in No. 05-380, pp. 22-24. Severe depression and loss of esteem can follow. *Ibid*' p.29



VISION PROPOSAL PRAYER POINTS

For The Supreme Court to Recognize the Right to Life in the Existing Constitution— That Millions Would Join in Prayer

- That the U.S. Supreme Court would recognize the Right to Life expressly written twice in the Fifth and Fourteenth Amendments and interpret "Life" according to its original intent and public meaning at the time they were adopted to protect the life of children before birth, as well as after birth.
- That America and the Supreme Court would remember that it was understood that Life is a precious gift from God; that Life must be protected in law before birth, from the first moment of life. Historically, pregnant women during the adoptions of the Fifth and Fourteenth Amendments were usually described as "with child." Pray that the Court will actually follow the Fourteenth Amendment to make abortion illegal throughout America, just as slavery and segregation are today.
- That a significant national and international prayer movement would arise and be led to pray for the Supreme Court to recognize the Right To Life in the existing Constitution.



The Scientific Consensus on When a Human's Life Begins*

- A. The biological view that a human's life begins at fertilization ("the fertilization view").
- B. Americans are split on whether the fertilization view is a "philosophical or religious belief" (45%) or a "biological and scientific fact" (46%), and only 38% of Americans view fertilization as the starting point of a human's life.
- C. Since a recent study suggested that 80% of Americans view biologists as the group most qualified to determine when a human's life begins, experts in biology were surveyed to provide a new perspective to the literature on experts' views on this matter. Biologists from 1,058 academic institutions around the world assessed survey items on when a human's life begins and, overall, 96% (5337 out of 5577) affirmed the fertilization view.
- D. A recent study's finding that a majority of Americans believe they deserve to know when a human's life begins in order to make informed reproductive decisions

^{*}Jacobs SA. The Scientific Consensus on When a Human's Life Begins. *Issues Law Med.* 2021;36(2):221-233.

Scholarly Research

- Finnis, J., & George, R. P. EQUAL PROTECTION AND THE UNBORN CHILD: A DOBBS BRIEF. *Harvard Journal of Law and Public Policy*, 45(3), 927-1031. (2022).
- Craddock, Joshua J., "Personhood After Dobbs" (May 16, 2025). *Catholic U. L. Rev. 536 (2025)*
- Craddock, Joshua J., "Protecting Prenatal Persons: Does the Fourteenth Amendment Prohibit Abortion?" Harvard Journal of Law and Public Policy, Vol. 40, No. 2 (2017)
- Joseph, Anthony, "The 'Pennsylvania Model': The Judicial Criminalization of Abortion in Pennsylvania, 1838-1850", The American Journal of Legal History, July 2007, Vol. 49, No. 3, p. 284-320, Oxford University Press

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